

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAMSHEDPUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430051
3	SCHOOL CODE (IF APPLICABLE)	66249
4	COMPLETE ADDRESS WITH PIN CODE	PANCHAVATI ROAD, NEW BARIDIH, JAMSHEDPUR, JHARKHAND, EAST SINGHBHUM , JHARKHAND - 831017
5	PRINCIPAL NAME	NAMITA AGARWAL
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	jpsaiwc1988@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06572344050

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.jamshedpurpublicschool.in/toppers/AffiliationCertificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.jamshedpurpublicschool.in/toppers/SocietyRegistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.jamshedpurpublicschool.in/toppers/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.jamshedpurpublicschool.in/toppers/Application_for_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.jamshedpurpublicschool.in/toppers/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.jamshedpurpublicschool.in/toppers/FireCertificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.jamshedpurpublicschool.in/toppers/SelfCertification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.jamshedpurpublicschool.in/toppers/SafeWater_Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.jamshedpurpublicschool.in/fee.html
2	ANNUAL ACADEMIC CALENDER	www.jamshedpurpublicschool.in/toppers/CalenderAcademicyear2023_24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.jamshedpurpublicschool.in/toppers/ManagingCommittee_23_24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.jamshedpurpublicschool.in/toppers/Parents_Teacher_AssociateMember.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.jamshedpurpublicschool.in/toppers/BoardResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NAMITA AGARWAL
2	TOTAL NO. OF TEACHERS	91
	PGT	20
	TGT	20
	PRT	50
3	TEACHERS SECTION RATIO	3:2

4	DETAILS OF SPECIAL EDUCATOR	DR. PUNAM KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KIRAN PANDEY, PADMAWATI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	163	163	100	NONE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	183	177	97	NONE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18979.76
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 876
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	34
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=6kq_n1ZiX6s