

19.01.2019

NOTICE FOR NURSERY ADMISSION : 2019 – 20

- THE FOLLOWING DOCUMENTS IN ORIGINAL TO BE PRODUCED AT THE TIME OF ADMISSION :

1. MEDICAL BOOK (FOR COMPANY EMPLOYEES)
2. PROOF OF RESIDENCE
3. AADHAR CARD
4. PROOF OF SILBING (STUDYING AT JAMSHEDPUR PUBLIC SCHOOL)
5. PROOF OF ALUMNI (WHEREVER APPLICABLE)
6. PROOF OF SC / ST / BPL (WHEREVER APPLICABLE)

*** PLEASE READ ANNEXURE : A, B, C & D FOR ELIGIBILITY CRITERIA FOR WARDS OF TATA STEEL EMPLOYEES
ALL ABOVE DOCUMENTS SHOULD BE SUBMITTED WITH THE ORIGINAL (WHICH WILL BE RETURNED AFTER VERIFICATION)**

- ALL ADMISSIONS ARE PROVISIONAL SUBJECT TO FULLFILLMENT OF ADMISSION / ELIGIBILITY CRITERIA
- ANY FALSE INFORMATION GIVEN WILL AUTOMATICALLY RESULT IN CANCELLATION OF NAME FROM THE ROLL
- ALL ADMISSION FORMALITIES SHOULD BE COMPLETED AS PER THE FOLLOWING SCHEDULE :

<u>Sl. Nos.</u>	<u>DATE</u>	<u>TIME</u>
001 – 050	21.01.2019	8.30 A.M. - 11.30 A.M.
051 – 100	22.01.2019	8.30 A.M. - 11.30 A.M.
100 & Above	23.01.2019	8.30 A.M. - 11.30 A.M.

(PLEASE BRING THE ADMISSION FORM RECEIPT).

- FEE ONCE PAID IS NOT REFUNDABLE INCLUDING CAUTION DEPOSIT. FAILING TO COMPLY WITH THE ABOVE WILL RESULT IN AUTOMATIC CANCELLATION OF NAME.

SECOND LIST, IF ANY, WILL BE DECLARED ON THE 25th OF JANUARY,2019 AT 8.30 A.M. FEE FOR THE 2nd LIST WILL BE COLLECTED ON 28th & 29th JANUARY 2019 FROM 8:30 A.M. – 11:30 A.M.

FEE FOR NURSERY ADMISSION : 2019 – 20

PARTICULARS	AMOUNT	
Tuition Fee	1420.00	Per Month
i - Classes	160.00	Per Month
Maintenance Fee	150.00	Per Month
Term Fee	100.00	Per Month
Admission Fee	5000.00	At the time of Adm.
Caution Deposit	1500.00	At the time of Adm.
Misc. (Fee Book, Diary, etc.)	100.00	Annual
Identity Card	50.00	
TOTAL →	8480.00	

- FAILURE TO PAY THE FEES ON THE GIVEN DATE WILL RESULT IN AUTOMATIC CANCELLATION.
- NO PART OF THE FEES WILL BE REFUNDED ONCE THE FEES HAVE BEEN DEPOSITED INCLUDING CAUTION DEPOSIT.
- THE FEE MUST BE PAID BY **DEMAND DRAFT ONLY** IN FAVOUR OF **JAMSHEDPUR PUBLIC SCHOOL**.
- BRING THE COUNTERFOIL SLIP OF THE ADMISSION FORM.
- ORIENTATION FOR PARENTS OF NURSERY (2019-2020) WILL BE HELD ON 25th MARCH, 2019 FROM 9.00 A.M. TO 10.00 A.M.
- NEW SESSION FOR NURSERY WILL BEGIN ON 1st APRIL, 2019 PLEASE SEE NOTICE FOR 'IMPORTANT DATES FOR NURSERY' & OTHER DETAILS.

ANNEXURE - A : Procedure for admission for wards of PERMANENT EMPLOYEES of Tata Steel.

1. Gate pass must be produced and photo copy of the same to be submitted to the school at the time of admission.
2. Medical Service Book must be produced and photo copy of the same to be submitted to the school at the time of admission.
3. Employee status verification form duly signed by the Head of the Department with seal to be submitted to the school by **09.02.2019 between 8.30a.m. and 10.30 a.m**

ANNEXURE - B : Procedure for admission for wards of Tata Steel employees who RETIRE, DIE or SUFFER FROM TOTAL DISABLEMENT WHILE IN SERVICE.

1. Service Certificate of the employee which has his/her photograph pasted in it to be produced and photocopy of the same to be submitted to the school at the time of admission.
2. Medical Service Book of the employee with photograph to be produced and photocopy of the same to be submitted to the school at the time of admission.

ANNEXURE - C : Procedure for admission for wards of Tata Steel employees who have taken ESS from the company.

1. Service Certificate of the employee to be produced with photograph. These have ESS stamped on it and photocopy of the same to be submitted to the school at the time of admission.
2. Medical Service Book of the employee with photograph to be produced with stamp of ESS on it and photocopy of the same to be submitted to the school at the time of admission.

ANNEXURE - D : Procedure for admission of DEPENDENT GRAND CHILDREN of Tata Steel employees.

1. Dependent Grand Child to be admitted if the grand parent is in permanent service of the Tata Steel Company. This will be applicable in case of ESS employee also who have not attained 60 years of age.
2. Gate pass of the grand parent to be produced and photo copy of the same to be submitted to the school at the time of admission.
3. Medical Service Book of the employee with photograph to be produced and photo copy of the same to be submitted to the school at the time of admission.
4. Dependent relation medical service book with photograph of the dependent parent of the child to be produced and photo copy of the same to be submitted to the school at the time of admission.
5. Declaration form and employee status verification form to be filled up and signed by the employee and countersigned by the Head of the Department with seal to be submitted to the school by **09.02.2019 between 8.30 a.m. and 10.30 a.m.**

IMPORTANT DATES FOR NURSERY (2019-2020)

ORIENTATION

DATE : 25.03.2019
TIMING : 9:00 am – 10:00 am
VENUE : High School Building

SALE OF BOOKS

DATE : 18th March 2019
TIMING : 9:00 am – 1:30 pm
VENUE : Primary School Building

SUBMISSION OF BOOKS AND STATIONERY

DATE : 28.03.2019
TIMING : SHIFT I - 9:00 am – 10:00 am
SHIFT II - 11:00 am – 12:00 noon
VENUE : Primary School Building

All Books, Note Books, Colours, Fevistick, Marble Paper to be submitted.

NEW SESSION BEGINS FROM 1st APRIL 2019

Timing : Shift I - 8:00 am – 10:15 am
Shift II - 10:30 am – 12:45 pm

17.01.2019


PRINCIPAL